

WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, May 12, 2015
Forbes Municipal Building, 45 West Main Street, Room #23
6:30 p.m.
(Times are approximate)

1. **6:30 p.m.** **Pledge of Allegiance**

Vacancies

2015 Service Level Study Committee (5 Members)
Bicycle & Pedestrian Advisory Committee (1 Member)
Central Mass Regional Planning Commission (1 Alternate Member)
Commissioners of Trust Funds (1 Member)
Conservation Commission (2 Non-Voting Associates)
Economic Development Committee (1 Member, 1 Non-Voting Associate)
Historical Commission (1 Member, 2 Non-Voting Associates)
Housing Partnership Committee (1 Member)
Open Space Preservation Committee (1 Member)
Recreation Commission (1 Non-Voting Associate)
Tot Lot Committee (1 Member)
Water Resource Review Committee (7 Members)

Open Forum

2. **6:35 p.m.** **Consent Agenda**
 1. Request to Approve April 14, 2015 Minutes
 2. Request to Approve Common Victualer Permit for Chop Kabob,
 LLC, 290 Turnpike Road / Akbar Niyapour
3. **6:40 p.m.** **Request to Approve Change of Manager Liquor License**
 Application for Bertucci's Restaurant, 60 Turnpike Road /
 Sandra Ginsberg
4. **6:45 p.m.** **Request to Appoint David Holt as a Patrolman / Chief Gordon**
5. **6:50 p.m.** **Request to Appoint Brian Gerardi and Joseph Gonet as Reserve**
 Intermittent Police Officers / Chief Gordon
6. **6:55 p.m.** **Request to Declare a 2007 Ford Crown Victoria as Surplus / DPW**
 Manager
7. **7:00 p.m.** **Request to Award FY 2016 Bids for Various Aggregate Materials /**
 DPW Manager
8. **7:05 p.m.** **Westborough State Hospital Re-Use Committee Update / Brian**
 Bush, Chairman
9. **Town Manager Report**

Issues and Correspondence of the Selectmen

Executive Session

Adjournment